

## NORTHUMBERLAND COUNTY LAND USE **APPLICATION**

Answer all questions. Refer to Appendix A for the checklist to make sure that you have all required information. Please type or print all information in blue or black ink.

| 1.   | Owner/Applicant Inf  | ormation:      |   |  |     |  |
|--|--|----------------|---|--|-----|--|
|  | Owners Name:   | , 1            | Address:  | Address:   |     |  |
|  | John Lamb dr   |                | 2032 Mundy Pt. Rd-<br>Email: Pishlam 6 QH mail. Com |  |     |  |
|  | Telephone (H):   | Telephone (W): | Email: D. /   | 1. 104 1/2.  | ,   |  |
|  |  | 804761929      | Cattish   | land af mail. Con  |     |  |
|  | Applicants Name:   |                | Addross:  | Address:   |     |  |
|  | Applicants Name:   |                | Address.  |  |     |  |
|  | Telephone (H): Telephone (W):  |                | Email:  |  | ×1, |  |
|  | Plan Preparer/Authorized   | l Agent:       | Address:  |  |     |  |
|  | NA   |                | 7 ludi 555.   | , addisos.   |     |  |
|  | Telephone (H): Telephone (W):  |                | Email:  | Email:   |     |  |
|  |  |                |   |  |     |  |
| 2.   | Property Information   | 1:<br>         | David Dhirian Add                                   | or and the continuous to the c |     |  |
|  | 2-1-112  |                | 2032 11   | arcel Physical Address (If applicable):.<br>2032 Mundy Point Rd.   |     |  |
|  | Current Zoning:<br>☐C-1 ☐A-1 ☐R-1<br>☐R-3 ☐R-4 ☐B-1  |                | Magisterial District:                               | Date Property Purchased:   |     |  |
|  | Are there any structures on the property?  Yes (If yes, please describe)  No:  Board of Supervisor Representative: |                |   | Deed Book Page # :   |     |  |
|  |  |                |   | What is the road name or route number on which your property is located?   |     |  |
|  | dimmy Bran Mundy Pt. Rd.   |                |   |  |     |  |
|  | Directions to Property:<br>Hampton Hall Rd - right onto Mundy Pt Rd<br>site is on the right at 2032 Mundy Point Rd |                |   |  |     |  |
| 1  | Due won cr   | a right ac o   | KUSA II(WNO   | 4 1800 Ad  |     |  |
| Office Use Only: Application #: <u>24 - 2V - 003</u> |  |                |   |  |     |  |
| DATE<br>RECEIVED:                                    | BOARD ACTION:<br>□Approved   | PAID ST        |   | PE OFAPPLICATION / FEE: Appeal Decision of Zoning Administrate   | or  |  |
|  | ☐Approved w/ conditions  | s /            |   | Conditional Use- \$500   |     |  |
| 7-26-24  | □Denied □Withdrawn Meeting Date 9-3  |                | * 444   | Conditional Use Boathouse- \$500<br>Exception to the Bay Act- \$500<br>Subdivision Variance- \$500   |     |  |
|  |  |                |   | Zoning Variance- \$500   |     |  |

Northumberland County Land Use Applications Form Revised: 1/1/2024

| Description of Request:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Type of Request (check one):   |  |  |  |  |  |
| ☐Conditional Use ☐Exception to the Bay Act ☐Subdivision Variance   |  |  |  |  |  |
| ☑Zoning Variance   |  |  |  |  |  |
| What is the current use? (Use another sheet of paper if more space is needed):  **Red Surface**  **Red Surfa |  |  |  |  |  |
| Describe the proposed use/project (Use another sheet of paper if more space is needed):  |  |  |  |  |  |
| Poll Barn  |  |  |  |  |  |
| Have you discussed this request with any State and/or Federal agencies that may require a permit? (Health Department, Virginia Department of Transportation, etc.)   |  |  |  |  |  |
| ☐Yes (If yes, please explain)  |  |  |  |  |  |
| <b>₽</b> 100   |  |  |  |  |  |
| Have you previously applied to or obtained a permit from Northumberland County for any portion of this request or relating to this request?  |  |  |  |  |  |
| ্রাপুভs (If yes, please explain)   |  |  |  |  |  |
| □No  |  |  |  |  |  |
| Has any portion of this request for which you are seeking a permit been completed or commenced?  |  |  |  |  |  |
| ☐Yes (If yes, please explain)  |  |  |  |  |  |
| LTM0   |  |  |  |  |  |
|  |  |  |  |  |  |

3.

## ADJOINING PROPERTY OWNERS

Rosalie Khabiri Coultrip 1921 Mundy Point Road Callao, VA 22435

Patricia L. Baltins Trustee 2126 Mundy Point Road Callao, VA 22435

Judith Ann Whitby P. O. Box 1009 Callao, VA 22435

Sal Thomas or Gina Michelle LaForgia 850 Hussys Creek Road Warsaw, VA 22572

Edward Wayne or Opal Fumiko Arnold 1606 Mount High Street Woodbridge, VA 22192

Charles F. Hymes P. O. Box 99 Kinsale, VA 22488

Christopher J or. Kerri L. Mariano 289 Mountainside Road Harpers Ferry, WV 25425

Bette Padgett Trustee 1890 Mundy Point Road Callao, VA 22435

## 5. Signature Page:

permit herein applied for is issued, that all work will be completed as stated and as required by all Northumberland County Ordinances, Virginia State laws, and any other applicable regulations. Failure to comply with any part or terms of this application shall be sufficient cause to revoke any permit issued. This application allows duly authorized representatives of the County to enter upon the premises of the project site at reasonable times for the purpose of inspection.

Signature of Owner(s)

Date

Town Lamb TV

Signature of Applicant(s)

Date

Printed Name(s)

Date

Printed Name(s)

Date \_\_\_\_\_

Signature of Agent\_\_\_\_\_

Printed Name

This application is submitted true and correct. Applicant agrees that when the

## Appendix F Zoning Variance

Please submit this appendix with your application.

| 1,  | Please provide the following setbacks for all proposed structures:       |           |  |  |  |  |
|---|--|-----------|--|--|--|--|
|   | Primary Structure:   |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Road/Right-of-wayR   | ear Yard  |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Left Side Line Right S   | Side Line |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Height of Structure  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Secondary Structure:   |           |  |  |  |  |
|   | 11252  |           |  |  |  |  |
|   | Road/Right-of-way 40 To Center Rear Yard                                 |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Left Side LineRight S  | Side Line |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Height of Structure  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
| 2. Please answer the following questions:           |  |           |  |  |  |  |
|   | Will there be any fencing or landscaping? ☐Yes ຝNo (If yes, describe and |           |  |  |  |  |
|   | show on the site plan.)  | ( )       |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   | Have all attempts been made to meet the current zoning regulations'      |           |  |  |  |  |
|   | Yes No (Please explain.)   |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   | •  |           |  |  |  |  |
|   |  | •         |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
|   |  |           |  |  |  |  |
| Office I  | A I Iga Only   |           |  |  |  |  |
| Office Use Only: Part of application #: 24 - ZV-003 |  |           |  |  |  |  |
| Pote De   | 1 application # 1. <u>627 - 24-66.</u> 5                                 |           |  |  |  |  |
| Date Received: 1-26-24                              |  |           |  |  |  |  |

621 Mund X Pt. Rd. 2032 John & Amy Lamb House shed

